

# AGENDA CITY OF EL SEGUNDO

**ENVIRONMENTAL COMMITTEE** 

MEETING LOCATION: CITY HALL Executive Conference Room 350 Main Street, El Segundo, CA 90245

# REGULAR MEETING OF THE EL SEGUNDO ENVIRONMENTAL COMMITTEE Friday, August 4, 2023 – 12:00 P.M.

## How Can Members of the Public Observe and Provide Public Comments?

Members of the Public are welcome to attend the live meeting and speak during the Public Communications agenda item. Members of the Public may provide comments electronically to Erica Miramontes via email at <a href="mailto:emiramontes@elsegundo.org">emiramontes@elsegundo.org</a>, with a limit of 150 words and accepted up until 30 minutes prior to the meeting. The emails will be read to the Environmental Committee during public communications and are subject to disclosure under the Public Records Act.

#### **Additional Information**

The Environmental Committee, with certain statutory exceptions, can only take action upon properly posted and listed agenda items. Unless otherwise noted in the Agenda, the public can only comment on City-related business that is within the subject matter jurisdiction of the Environmental Committee, and items listed on the Agenda during the Public Communications portion of the meeting.

REASONABLE ACCOMMODATIONS: In compliance with the Americans with Disabilities Act and Government Code Section 54953(g), the City Council has adopted a reasonable accommodation policy to swiftly resolve accommodation requests. The policy can also be found on the City's website at <a href="https://www.elsegundo.org/government/departments/city-clerk">https://www.elsegundo.org/government/departments/city-clerk</a>. Please contact the City Clerk's Office at (310) 524-2308 to make an accommodation request or to obtain a copy of the policy.

- 1. CALL TO ORDER
- 2. ROLL CALL
- 3. PUBLIC COMMUNICATIONS (Related to City Business Only and for which the Committee is responsible 5-minute limit per person, 30-minute limit total) While all comments are welcome, the Brown Act does not allow the Committee to take action on any item not on the agenda. Committee members may respond to comments after Public Communications is closed.

## 4. SPECIAL PRESENTATIONS

 West Basin Municipal Water District Presentation on Water Conservation – Scott Houston

- b. LADWP Presentation on Once Through Cooling Regulations
- 5. REPORTS: PUBLIC WORKS this portion of the agenda is for City staff to provide brief reports to the Committee. These are "receive and file," non-action items only. Any actions needed to be taken must be included on an upcoming agenda.
  - a. Hyperion Update
  - b. Imperial Median Project Update
  - c. South Bay Local Travel Network Pilot Project Update
  - d. EV Charging Station Update
  - e. CAGBN Update
- **6. REPORTS: ENVIRONMENTAL COMMITTEE MEMBERS** this portion of the agenda is for members to discuss various ideas and for subcommittees established by the Committee to provide brief reports on the work being done by the subcommittee. These are "receive and file," non-action items only. Any actions needed to be taken must be included on an upcoming agenda.
  - a. Calendar Check for Facility Tours of Hyperion and Chevron
  - b. El Segundo Blue Butterfly Conservancy Update
  - c. Environmental Work Plan: Committee Priority Assessment

## 7. CONSENT AGENDA:

- a. Approval of June 2, 2023 Environmental Committee Meeting Minutes (attachment). Recommendation: Approval.
- 8. ADJOURNMENT



# City of El Segundo

# **ENVIRONMENTAL COMMITTEE**

# **MEETING MINUTES**

Friday, June 2, 2023, 12:00 p.m.

#### CALL TO ORDER

The meeting was called to order at 12:00pm, held in the Executive Conference Room of City Hall in person.

## 2. ROLL CALL

The following Committee Members were present:

- Tracey Miller-Zarneke, Local Business, Committee Chair
- Kevin Butler, Resident, Committee Vice Chair
- Kevin Atmore, Resident, Member
- Shannon O'Toole, Resident, Member
- Dennis Falk, Resident, Member

Heather Sutherland, Member, was not present.

The following City staff were present:

- Elias K. Sassoon, Public Works Director
- Erica Miramontes, Management Analyst
- Aaron Corkins, Lieutenant El Segundo PD
- Ryan Baldino, Councilmember
- 3. PUBLIC COMMUNICATION: None

#### 4. SPECIAL PRESENTATIONS

- a. South Bay Local Travel Network Pilot Project SBCCOG: Wally Siembab and Jacki Bacharach from SBCCOG gave a presentation on the implementation of the South Bay Local Travel Network (LTN) in El Segundo. Mr. Siembab spoke about the work that had been done to map out the LTN infrastructure for micromobility vehicles and what was needed next for the LTN Pilot project to move forward. They introduced the branded wayfinding signage of the rolling turtle and decided that the first step of the program would be to install these signs and begin outreach to the community. Member Butler expressed concern that e-bike riders will not abide by the driving laws. Lieutenant Corkins stated that all micromobility vehicles on the LTN will be required to abide by all vehicle codes. Lieutenant Corkins brought up the concern of where these vehicles will be allowed to park. He stated that he did not want to see e-bikes just left anywhere in the streets/sidewalk. Director Sassoon added that all this info would be presented at the 6/6/2023 City Council meeting, where they will receive further direction on how to proceed with the program.
- b. Hyperion Update Dr. Stenstrom: Dr. Stenstrom gave a presentation on his ongoing work with Hyperion. He reported that after the major spill at the plant, a consultant was hired to figure out what went wrong. After an investigation, they discovered that there were 3 problems that caused the plant to fail and sewage to spill: a screen failure at the pump, lack of visual/auditory alarm system to notify staff of the screen failure, and an engineering design flaw of the manual bypass. Dr. Stenstrom added that after the spill, a lot of equipment was damaged which caused the plant to continue to work poorly for the next 3 months. He also reported that Hyperion is making progress, but it will take time. Chair Miller-Zarneke stated that many residents have been complaining about odor recently. Dr. Stenstrom stated that he is working with Hyperion to consider implementing better odor control and possibly scheduling their cleaning for days/times when it will not impact the community as much. He added that he

will continue to work with Hyperion to improve their communication and be more proactive with notifying residents of maintenance work and potential odors. Chair Miller-Zarneke suggested the committee take a tour of the plant. Dr. Stenstrom stated that he will work on organizing that.

# 5. REPORTS: PUBLIC WORKS

- a. Hyperion Update: Director Sassoon provided a status report regarding Hyperion. He reported that they received complaints of odor over the weekend. He reached out to Hyperion, but they stated that they did not have any work going on. He also added that the AQMD hearing for their flare malfunction will be on 6/1/2023.
- b. Solid Waste Compliance Update: Director Sassoon reported that Republic Services was sent a 60 day notice to comply to make sure that they are compliant with SB 1383 regulations. Republic Services has been cooperative and is working on providing green bins to all customers who have not yet received one.
- c. Chevron Permit Process Update: Director Sassoon reported that he reached out and spoke to Chevron about their permit application and they confirmed that they are only looking to renew their existing permit. The do not want to add anything new.
- d. CAGBN Update: Director Sassoon provided a status update regarding the 2nd year of the Cal Green Business Network program. He reported that there have now been 6 businesses certified. Martha Segovia from SBCCOG attended the Cal Green Business conference and she will send out an email blast to all businesses within the City to try and get more certified.

## 6. REPORTS: ENVIRONMENTAL COMMITTEE MEMBERS

- a. Scattergood Comment Review: The committee agreed to work together to combine their thoughts/concerns and submit for consideration on the official City response to the Scattergood project.
- b. Environmental Work Plan: Committee Priority Assessment: Chair Miller-Zarneke tabled the item for next meeting due to time constraints.

## CONSENT AGENDA:

a. Approval of Minutes for May 5, 2023 meeting. Member O'Toole moved to approve. Member Butler seconded the motion. The motion was approved unanimously.

## 8. ACTION ITEM

a. Approve Scattergood Comments for Incorporation into Public Works Section of City Statement: Chair Miller-Zarneke moved to jointly combine the thoughts of all committee members and submit the comments for the statement. Member O'Toole seconded the motion. The motion was passed unanimously.

# 9. ADJOURNMENT:

Closing announcement: Next meeting will be held in person on August 4, 2023, at noon, in the Executive Conference Room. Meeting was adjourned at 1:43 p.m.