

## Special Meeting of the City of El Segundo Diversity, Equity, and Inclusion (DEI) Committee AGENDA

MEETING DATE: November 8, 2023

MEETING TIME: 6:00 p.m.

MEETING PLACE: El Segundo City Hall

**Executive Conference Room** 

350 Main Street

El Segundo, CA 90245

The Diversity, Equity, and Inclusion Committee, with certain statutory exceptions, can only take action upon properly posted and listed agenda items. Unless otherwise noted in the agenda, the public can only comment on City-related business that is within the subject matter jurisdiction of the Diversity, Equity, and Inclusion Committee.

Members of the public may also provide comments electronically by sending an email to the following address, with a limit of 150 words and accepted up until 30 minutes prior to the meeting: <a href="mailto:bthornton@elsegundo.org">bthornton@elsegundo.org</a> in the subject line please state the meeting date and item number. Depending on the volume of communications, the emails will be read to the Committee during public communications.

NOTE: Emails and documents submitted will be considered public documents and are subject to disclosure under the Public Records Act. and possibly posted to the City's website.

REASONABLE ACCOMMODATIONS: In compliance with the Americans with Disabilities Act and Government Code Section 54953(g), the City Council has adopted a reasonable accommodation policy to swiftly resolve accommodation requests. The policy can also be found on the City's website at <a href="https://www.elsegundo.org/government/departments/city-clerk">https://www.elsegundo.org/government/departments/city-clerk</a>. Please contact the City Clerk's Office at (310) 524-2308 to make an accommodation request or to obtain a copy of the policy.

#### A. CALL TO ORDER

#### B. ROLL CALL

Christibelle Villena – Chair Genesis Jackson – Vice Chair Emily Atmore – Member Shad McFadden - Member

Valerie Green – Member Vacant Lewis Hill - Member Vacant Vacant

#### C. PUBLIC COMMUNICATION

At this time, members of the public may speak to any item on the agenda or within the DEI Committee's jurisdiction. Before speaking, you are requested, but not required, to state your name and address for the

record. If you represent an organization or a third party, please so state, and if you have received value of \$50 or more to communicate to the DEI Committee on behalf of another, or if you are an employee speaking on behalf of your employer, you must so identify yourself prior to addressing the DEI Committee pursuant to ESMC 1-8-4. Failure to do so shall be a misdemeanor and punishable by a fine of \$250. While all comments are welcome, the Brown Act does not allow the DEI Committee to take action on any item not on the agenda.

#### D. PRESENTATIONS -

1. Housing Element Status Update (20 minutes)

Paul Samaras, Principal Planner

#### Recommendation:

- 1. Receive and file presentation.
- 2. Alternatively discuss and take other action.

#### **DI. UNFINISHED BUSINESS - None**

#### DII. NEW BUSINESS -

1. Unite Against Hate Week

#### Recommendation:

- 1. Receive and file.
- 2. Alternatively discuss and take other action.

#### **DIII. COMMITTEE MEMBER COMMUNICATION-** Limited to 5 minutes per member

#### DIV. COUNCIL MEMBER LIAISON COMMENTS

#### DV. ADJOURNMENT

Adjourn to the December 13, 2023, Meeting.

ELSEGUNDO

# Housing Element Status Update

Diversity, Equity, and Inclusion Committee Meeting
November 8, 2023

## What is the Housing Element?

- One of the seven mandated elements of the General Plan
  - Must be updated every 8 years
- Reviewed by Department of Housing and Community Development (HCD)
- Contents:
  - "Community Profile"
    - Provides an assessment of both current and future housing needs
    - Demographics Population, Households, Special Needs Groups, Housing Stock
  - "Housing Constraints"
    - Identifies constraints Governmental and Non-Governmental
  - "Housing Resources"
    - Identifies "housing sites" that can accommodate City's RHNA
  - "Housing Plan"
    - Provides a comprehensive strategy that establishes goals, policies, and "programs"

## Regional Housing Needs Allocation (RHNA) for 2021-2029

| Income Category           | 5 <sup>th</sup> Cycle<br>Carryover | 6 <sup>th</sup> Cycle<br>RHNA | Total<br>RHNA | Percent |  |  |
|---------------------------|------------------------------------|-------------------------------|---------------|---------|--|--|
| Extremely/Very Low Income | 18                                 | 189                           | 207           | 39.7%   |  |  |
| Low Income                | 11                                 | 88                            | 99            | 19.0%   |  |  |
| Moderate Income           | 0                                  | 84                            | 84            | 16.1%   |  |  |
| Above Moderate Income     | 0                                  | 131                           | 131           | 25.1%   |  |  |
| Total                     | 29                                 | 492                           | 521           | 100.0%  |  |  |

## Housing Solutions

- Accessory Dwelling Units (ADU)
- Entitled Projects
- Sites Inventory/Rezoning

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- Accessory Dwelling Units (ADU)
- Entitled Projects
- Sites Inventory/Rezoning

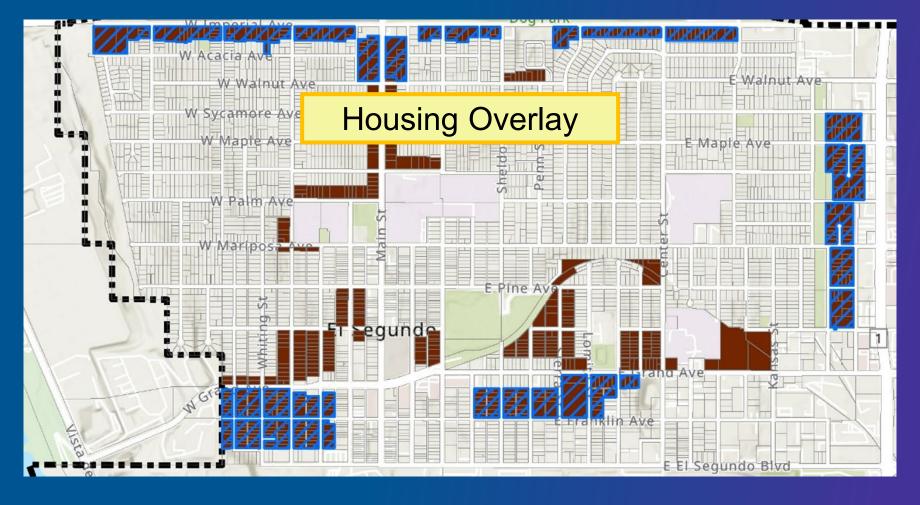
- 2021 21 applications
- 2022 44 applications
- 2023 25 applications (to-date)



## Sites Inventory – Rezoning program



## Sites Inventory – Rezoning program



- Residential Sound Insulation (RSI)
- 2. Code Compliance Inspection Program
- 3. Accessory Dwelling Units (ADU)
- 4. Inclusionary Housing Ordinance and Affordable Housing Strategy
- 5. Urban Lot Split

- 6. Provision of Adequate Sites
- 7. Monitoring of No Net Loss
- 8. Lot Consolidation
- 9. El Segundo Municipal Code Amendments
- 10. Community Outreach
- 11. Fair Housing



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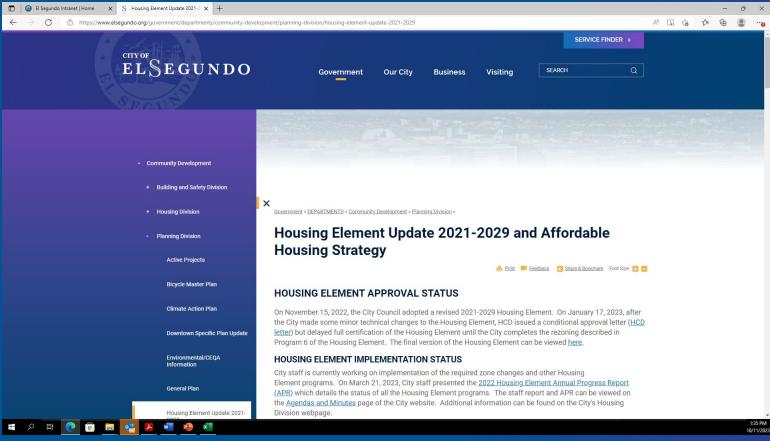
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### City Website and Resources

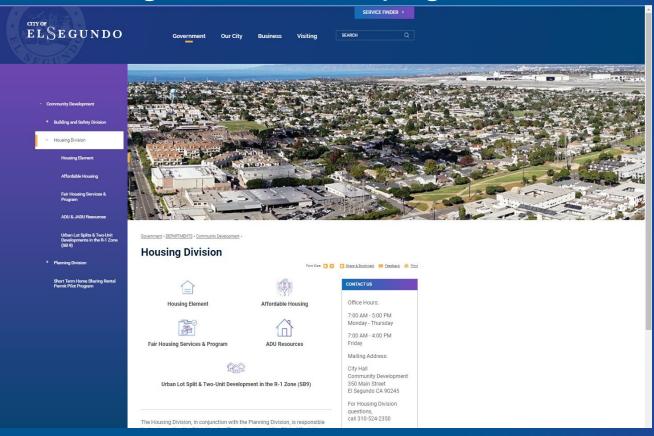
www.elsegundo.org/housing-element



- Housing Element
- Annual Progress
   Report (APR)
- Email Updates
- Video Links
- Related Documents

### City Website and Resources

Housing Division webpage



- Housing Element
- Fair Housing Services (LA County)
- Affordable Housing Resources
- ADU Information and Resources

## Annual Progress Report

#### ANNUAL ELEMENT PROGRESS REPORT Housing Element Implementation

| Jurisdiction   | El Segundo  |                       | 1   |  |  |  |  |  |
|--|---|-----------------------|---|--|--|--|--|--|
| Reporting Year   | 2022  | (Jan. 1 - Dec. 31)    | 1   |  |  |  |  |  |
| reporting rear   | LVLL  | Table D               |   |  |  |  |  |  |
| Program Implementation Status pursuant to GC Section 65583 |   |                       |   |  |  |  |  |  |
| Describe progress of all p                                 |   | Housing Programs Prog |   |  |  |  |  |  |
| 1  | 2   | 4                     |   |  |  |  |  |  |
| Name of Program  | Objective   | Timeframe in H.E      | Status of Program Implementation  |  |  |  |  |  |
| Residential Sound<br>Insulation (RSI)                      | Beginning in 2023 and annually<br>thereafter, coordinate with LAWA to<br>assist in outreaching to eligible owners<br>in El Segundo. Assist 200 households<br>annually.  | Annually              | No activity to report in 2022   |  |  |  |  |  |
| 2. Code Compliance<br>Inspection Program                   | Continue to conduct inspections on a complaint basis through the City's Community Development Department and Neighborhood Preservation Officer  | Ongoing               | In 2022, the Neighborhood Preservation Officer conducted inspections at 87 residential properties in response to complaints. The typical complaints included illegal construction, noise, overgrown vegetation, housing concerns, and other zoning violations.  |  |  |  |  |  |
| 3. Accessory Dwelling<br>Units (ADU)                       | Develop incentives and tools to facilitate ADU construction by the end of 2023, with the goal of achieving 120 ADUs in eight years. Incentives include pre-approved plans and creating an ADU calculator to estimate costs of development in EI Segundo. The City is also participating in a REAP-funded project administered by the South Bay Council of Governments to accelerate ADU production. | By the end of 2023    | REAP: The City of El Segundo is participating in a South Bay Cities COG, Regional Early Action Planning grant-funded, project to accelerate ADU production.  The SBCCOG is engaged in a multifaceted research and planning project that includes mapping, economic analysis, policy assessment, infrastructure impacts, surveys of applicants and tenants, best practices, and forecasting of ADU development in the South Bay. An RFP for this project can be found at https://southbaycities.org INCENTIVES: The City will develop pre-approved plans and post them along with ADU-related fees on the City website in 2023 |  |  |  |  |  |
| Accessory Dwelling Units<br>(ADU)                          | In 2022, update City website to provide information of ADU resources, such as grants available to homeowners for ADU construction from the California Housing Finance Agency (CalHFA).  | By the end of 2022    | In progress. ADU information to be posted on the City's Housing Division webpage, including links to CalHFA's grant program. To be completed in Q2 of 2023.   |  |  |  |  |  |
| Accessory Dwelling Units<br>(ADU)                          | Beginning in 2022 and annually<br>thereafter, pursue available funding to<br>facilitate ADU construction, including<br>affordable ADUs.   | IN 2022 AND ANNUALLY  | No activity to report in 2022. The City will investigage and pursue funding opportunities through HCD and CalHFA in 2023.   |  |  |  |  |  |

- Status on number of units
  - Market
  - Affordable
- Activity and status on all programs and goals

#### **Questions and Comments**

## HCD – affordable housing categories

- Acutely low income: 0-15% of AMI
- Extremely low income: 15-30% of AMI
- Very low income: 30% to 50% of AMI
- Lower income: 50% to 80% of AMI; the term may also be used to mean 0% to 80% of AMI
- Moderate income: 80% to 120% of AMI

### LA County 2022 Income limits

Department of Regional Planning Los Angeles County Affordable Housing Program

#### INCOME LIMITS Effective 5/13/2022

| Income Limits Household Size            | р  | 1<br>erson | þ  | 2<br>persons | Ĭ  | 3<br>persons | ŗ  | 4<br>persons | į  | 5<br>persons | þ  | 6<br>ersons | ī  | 7<br>persons | ŗ  | 8<br>persons |
|---|----|------------|----|--------------|----|--------------|----|--------------|----|--------------|----|-------------|----|--------------|----|--------------|
| Acutely Low Income<br>(Maximum 15% AMI) | \$ | 9,550      | \$ | 10,900       | \$ | 12,300       | \$ | 13,650       | \$ | 14,750       | \$ | 15,850      | \$ | 16,950       | \$ | 18,000       |
| Extremely Low Income (Maximum 30% AMI)  | \$ | 25,050     | \$ | 28,600       | \$ | 32,200       | \$ | 35,750       | \$ | 38,650       | \$ | 41,500      | \$ | 44,350       | \$ | 47,200       |
| Very Low Income<br>(Maximum 50% AMI)    | \$ | 41,700     | \$ | 47,650       | \$ | 53,600       | \$ | 59,550       | \$ | 64,350       | \$ | 69,100      | \$ | 73,850       | \$ | 78,650       |
| Lower Income<br>(Maximum 80% AMI)       | \$ | 66,750     | \$ | 76,250       | \$ | 85,800       | \$ | 95,300       | \$ | 102,950      | \$ | 110,550     | \$ | 118,200      | \$ | 125,800      |
| Moderate Income<br>(Maximum 120% AMI)   | \$ | 76,500     | \$ | 87,450       | \$ | 98,350       | \$ | 109,300      | \$ | 118,050      | \$ | 126,800     | \$ | 135,550      | \$ | 144,300      |
| Middle Income<br>(Maximum 150% AMI)     | \$ | 95,655     | \$ | 109,320      | \$ | 122,985      | \$ | 136,650      | \$ | 147,582      | \$ | 158,514     | \$ | 183,002      | \$ | 209,238      |