



**AGENDA
CITY OF EL SEGUNDO
ARTS & CULTURE ADVISORY
COMMITTEE
5:30 PM
ES PUBLIC LIBRARY - SUE CARTER ROOM
111 W. MARIPOSA AVEUNE
EL SEGUNDO, CA 90245
OCTOBER 22, 2024**

MEMBERS OF ARTS & CULTURE ADVISORY COMMITTEE

John Pickhaver, Chairperson
Jane Burrell, Vice Chairperson
David Bart
Brian Mitchell
Joan Palmer
Michael Schepps
Vacant (5)

The Arts & Culture Advisory Committee, with certain statutory exceptions, can only take action upon properly posted and listed agenda items. Any writings or documents given to a majority of the Arts & Culture Advisory Committee, regarding any matter on this agenda, that the City received after issuing the agenda packet are available for public inspection in the public library at the Help Desk, during normal business hours. Such documents may be posted on the City's website at www.elsegundo.org and additional copies will be available at the meeting.

Unless otherwise noted in the agenda, the public can only comment on city-related business that is within the jurisdiction of the Arts & Culture Advisory Committee and/or items listed on the agenda during the Public Communications portion of the Meeting. The time limit for comments is five (5) minutes per person. Before speaking to the Arts & Culture Advisory Committee, please state: your name, residence, and organization/group you represent, if desired. Please respect the time limits.

REASONABLE ACCOMMODATIONS: In compliance with the Americans with Disabilities Act and Government Code Section 54953(g), the City Council has adopted a reasonable accommodation policy to swiftly resolve accommodation requests. The policy can also be found on the City's website at <https://www.elsegundo.org/government/departments/city-clerk>. Please contact the City Clerk's Office at (310) 524-2308 to make an accommodation request or to obtain a copy of the policy.

Land Acknowledgment: We acknowledge that we are holding this meeting on the traditional, ancestral, and unceded territory of the Tongva. We recognize the Tongva people as the traditional land caretakers of Tovaangar (Los Angeles basin, So. Channel Islands). We also acknowledge that Los Angeles County is home to the largest Indigenous population in the United States.

CALL TO ORDER/ROLL CALL

PUBLIC COMMUNICATION – (Related to City Business Only – 5-minute limit per person, 30-minute limit total) *Individuals who have received value of \$50 or more to communicate to the **Arts & Culture Advisory Committee** on behalf of another, and employees speaking on behalf of their employer, must so identify themselves prior to addressing the **Arts & Culture Advisory Committee**. Failure to do so shall be a misdemeanor and punishable by a fine of \$250. While all comments are welcome, the Brown Act does not allow action on any item not on the agenda.*

A. CONSENT

1. Arts and Culture Advisory Committee Meeting Minutes

Recommendation -

1. Approve the Special Arts and Culture Advisory Committee Meeting Minutes of September 23, 2024.
2. Alternatively, discuss and take other action related to this item.

B. NEW BUSINESS

C. UNFINISHED BUSINESS

2. Provide programming updates

Recommendation -

1. Receive programming updates and provide feedback.
2. Alternatively, discuss and take other action related to this item.

3. Provide Cultural Development Program Updates

Recommendation -

1. Receive the Cultural Development Program Update and provide feedback.
2. Alternatively, discuss and take other action related to this item.

4. Provide Cultural Arts Plan Updates

Recommendation -

1. Receive the Cultural Arts Plan Update and provide additional feedback.
2. Alternatively, discuss and take other action related to this item.

5. Provide Public Art Update

Recommendation -

1. Receive the Public Art Update and provide feedback.
2. Alternatively, discuss and take other action related to this item.

6. **Provide Status Updates on the ACC Vacancies**

Recommendation -

1. Receive the ACC Vacancy Update.
2. Alternatively, discuss and take other action related to this item.

D. REPORTS - BUDGET & INITIATIVE COMMITTEE

E. REPORTS - SUBCOMMITTEES

F. REPORTS - RECREATION, PARKS AND LIBRARY DIRECTOR

G. REPORTS - COMMITTEE MEMBERS

H. REPORTS - COUNCIL MEMBER LIAISON

ADJOURNMENT

POSTED:

DATE: October 17, 2024

TIME: 5:00 PM

BY: Chelsea Shafer, Sr. Administrative Specialist